

Town of Archer Lodge AGENDA

Work Session Meeting Tuesday, January 22, 2019 @ 6:30 PM Jeffrey D. Barnes Council Chambers

Page

1. WELCOME/CALL TO ORDER:

2. OLD BUSINESS:

3 - 252.a. Review and Discuss Mr. Tim Lee's Application to rezone and Current Zoning Ordinance regarding Neighborhood Business District

STAFF REPORT AND BACKGROUND INFORMATION

PLANNING BOARD RECOMMENDATION AND STATEMENT OF

CONSISTENCY

DRAFT ORDINANCE, if approved

DRAFT DENIAL, if denied approval

CERTIFICATION OF COMMUNITY NOTIFICATION

REZONING APPLICATION (PETITION)

SEC. 30-97 NEIGHBORHOOD BUSINESS DISTRICT (NB)

SEC. 30-99 TABLE OF BUSINESS AND COMMERCIAL USES

2.b. Meeting Reminders

Susan Hatchell's Public Input Meeting for Park Ideas

When: Tuesday, January 29th

Where: Archer Lodge Community Center (ALCC)

Time: Floating 5:00 p.m. - 7:00 p.m.

Bike/Pedestrian Steering Committee Meeting

When: Thursday, January 31st

Where: Jeffrey D. Barnes Council Chambers, AL Town Hall

Time: 6:30 p.m.

Town Council Annual Planning Session

When: Saturday, February 23rd

Where: Parkside Cafe', Pine Level, NC

Time: 8:30 a.m.

3. **NEW BUSINESS**:

- 3.a. Planning Board/Board of Adjustments Retroactive Re-appointments to January 1, 2019 Discussion
 - A. Terry Barnes
 - John Oglesby
 - Teresa Romano
- 26 28

 3.b. December 31, 2018 Financials & Year-to-Date Comparison (FY18 compared to FY19)

 DECEMBER 2018 ALL FUNDS

 YTD COMP 12.31.18
 - 3.c. Town Hall Expansion Project and Council Chambers Considerations
 - Cameras and Security Equipment
 - Data, Voice Networking and Audio Visual
 - Network as a Service (24/7/365) VC3
 - New Furniture and Equipment
 - Replacement Furniture

4. CLOSED SESSION:

5. ADJOURNMENT:



TOWN OF ARCHER LODGE 14094 Buffalo Road Clayton, NC 27527 9190359-9727 919-359-3333 fax

> Mayor: Matt Mulhollem

Town Council: Clyde Castleberry Mayor Pro-Tem Teresa Bruton Mark Jackson Mark Wilson

December 5, 2018

To: Archer Lodge Planning Board

From: Bob Clark, AICP, Planning and Zoning Administrator

Re: Staff report re ZMA-181107 Tilghman (Tim) Lee

Revised SFR-1 to NB Neighborhood Business Zoning SE corner lot at Covered Bridge Rd. & Castleberry Rd.

In conversation today with Mr. Tilghman he has decided to modify his application to request the less intensive commercial zoning of his property offered through the Neighborhood Business District classification instead of the Community Business District. The uses of the property he has in mind are for a modest sized restaurant, a barbershop or other lower intensity business uses allowed in the NB district. He does not want to develop in a manner that will negatively impact the surrounding residential properties. He is not interested in pursuing development of the larger range of potential commercial uses such as automobile sales and repair shops, or bigger retail establishments allowed in the CB zoning district. His modified application is attached. The following information updates the previous staff report dated 11/28/18 to include information about the NB District and address some of the topics discussed at your last meeting.

Item: To consider an application filed on November 7, 2018, revised December 5, 2018, by Tilghman (Tim) Lee to amend the Town of Archer Lodge Official Zoning Map by changing the SFR-1 Single-Family Residential Zoning District to NB Neighborhood Business a 2.13-acre tract (TAG no. 16J03068K; PIN 178001-25-9864).

Owner:

Tilghman J. Lee and Jeannette J. Lee

1759 Castleberry Road

P.O. Box 626 Clayton, NC 27528

Location: The 2.13-acre tract fronts the SE corner of Covered Bridge Rd. (SR 1700) and Castleberry Road (SR 1705)

Existing Use and Zoning:

Undeveloped lot in open grassed field and mixed hardwood SFR-1 Single-Family Residential District (see Section 30-92 for a list of potential permitted uses)

Proposed Zoning:

Sec. 30-97. - Neighborhood Business District (NB).

"The Neighborhood Business District (NB) is intended to provide for the development of commercial and service centers that serve the daily commercial needs, are accessible by residents from the immediate neighborhood, and are of such a nature so as to minimize conflicts with surrounding residential areas."

See Sec. 30-99. - Table of business and commercial uses for listings of permitted, conditional and special uses

Surrounding Land Uses and Zoning:

North – Covered Bridge Acres subdivision (primarily manufactured homes on individual lots)

SFR-3 Single-Family Residential

South – single-family detached homes SFR-1
East – Vacant lot (SFR-1) fronting Covered Bridge Rd. SFR-1
West – Single family detached homes SFR-1

Density and Dimensional Standards for AR and CB Districts

| | Existing Zoning SFR-1 Single-Family Residential | Requested Zoning District NB Community Business |
|--------------------------|--|--|
| | Residential 1.5 du/ac (County water available); septic on site | Residential 1.5 du/ac (County water available); septic on site |
| Min. Lot Size | Non-residential: Sufficient to meet Johnston County Environmental Health required for public water/sewer (if available), adequate for structures, parking, loading & unloading | Non-residential: Sufficient to meet Johnston County Environmental Health required for public water/sewer (if available), adequate for structures, parking, loading & unloading. |
| Minimum Lot Width | N/A | N/A |
| Front yard Setback | 70 ft. (Collector or Arterial Road) | 40 ft. |
| Interior Yard Setback | 5 ft structure, 10 ft (accessory) | 20 ft. (if next to residential), 10 ft (accessory) |
| Maximum Bldg. Height | 40 ft. | 40 ft. |



Streams: Although the Johnston County GIS maps do not identify a blue line stream or riparian buffer on or adjacent to the tract. However, according to the subdivision plat for Tilghman Junior Lee and Wife, Jeaneatte J. Lee as recorded in Plat Book 69, Page 158, there is a fifty feet riparian buffer along the eastern property line (See Attached). An old irrigation pond is present in the woods straddling the eastern side of the property. The overlay district requirements of the Environmentally Ssensitive Area District (ES) do not show presence of any intermittent streams on or adjacent to the property.

Topography: The property is gently sloped from 334 feet in elevation along Castleberry Rd. frontage to about 328 feet along the eastern most side of the lot in the ditch and pond area.

Floodplain: N/A (in X zone)

Watershed: Water Supply Water Protection District overlay WSIV: permits agriculture, silviculture, residential and non-residential development. Maximum built-upon area 24% with curb and gutter and 36% without curb and gutter roadway system.

Stormwater: Johnston County Stormwater Ordinance applies (reference Table 2.1)

| | | Impervious Area Limitation | | |
|---------------------|-----------------|----------------------------|------------------|--|
| Type of Development | | Inside the ESOD | Outside the ESOD | |
| Single Family | Residential | 12% | 15% | |
| Other | Development- | 50% | 60% | |
| Commercial, | Industrial, | | | |
| Institutional a | nd Multi-family | | | |

Single Family Residential includes all subdivisions where no more than one dwelling unit is proposed per lot. The development must be subdivided with single-family homes proposed. Recreation areas and open space associated with a single-family subdivision is also included in the total development maximum impervious area allowed.

Traffic: The NCDOT is currently in the preliminary engineering phases of proposed widening of Covered Bridge Road to a three-lane section (TIP project No. W-5704E). A copy of these (not for construction) plans was provided by Addison Gainey, P.E., the NCDOT Project Team Lead. The plans show the future road widening, turn lanes, right-of-way changes, utilities, and other details.

Traffic impact analysis (TIA) is required any residential or nonresidential development requiring a special use permit or site plan for uses generating average daily traffic counts of 1,000 vehicles per day or 100+ trips during peak hour. NCDOT has roadway and driveway access authority for this property and depending on the application for driveway permit(s) for specific uses will determine the design of access improvements to serve the property.

Comprehensive or Land Use Plan Designation: On July 11, 2011, the Town Council adopted "The Town of Archer Lodge, North Carolina Future Land Use Map". The map depicts a general pattern of "future residential growth" for vicinity and the surrounding area. The map graphically depicts an area radiating from the middle of town for future development of "possible small commercial and mixed use". Highlights of public consensus from the community wide survey (February 2011) show:

- 1. Residential Ru/Ag with large to medium size lots
- 2. Encourage small main street type businesses at town center and other areas
- 3. Allow mixed uses residential/offices/small scale commercial within walking distance
- 4. Document historic sites
- 5. Encourage bike/walk ways on private and public lands
- 6. Keep the town rural in character

2030 Archer Lodge Comprehensive Land Use Plan (adopted 03-09-15) includes these applicable goals and action items:

- 1. "Goal: Archer Lodge will strive to maintain a peaceful, family oriented active community."
- 2. "Goal: Meet the needs of current and future businesses while maintaining "village" characteristics."

"Action Items: Promote the type of businesses that are a "good" fit for Archer Lodge"

Meeting Schedule:

The Town Council on December 3, 2018 authorized staff to advertise a public hearing on the rezoning request for January 7, 2019.

PLANNING BOARD RECOMMENDATION

ZONING MAP AND ZONING TEXT AMENDMENT REQUESTS

File No. ZMA 20181107 Tilghman (Tim) Lee request to rezone 2.13 acres (PIN # 178001-25-9864; TAG # 16J03068K) from SFR-1 Single Family Residential Zoning District to NB Neighborhood Business

APPROVAL – this request is consistent with the objectives and policies of the following plans adopted by the Town of Archer Lodge:

With the Comprehensive Land Use Plan adopted 03-09-15

- 1. Goal: Archer Lodge will strive to maintain a peaceful, family oriented active community.
- 2. Goal: Meet the needs of current and future businesses while maintaining "village" characteristics.

Action Items: Promote the type of businesses that are a "good" fit for Archer Lodge

With the Future Land Use Map (adopted 7-11-11, readopted in the Comprehensive Land Use Plan (03-09-15) The map depicts a general pattern of "future residential growth" for vicinity and the surrounding area. The map graphically depicts an area radiating from the middle of town for future development of "possible small commercial and mixed use." Two of the public consensus desires from the community wide survey (February 2011) support small-scale community business opportunities.

- 1. Encourage small main street type businesses at town center and other areas
- 2. Allow mixed uses residential/offices/small scale commercial within walking distance

With the NCDOT STIP No. 5704E Covered Bridge Road widening and Castleberry Road intersection improvements are expected to improve traffic flow and operations and neighborhood businesses may be accommodated at this location.

Therefore, the Planning Board recommends approval of the request.

On a motion by Jim Purvis, second by Teresa Romano and approved unanimously.

This report reflects the recommendation of the Town of Archer Lodge Planning Board, this the 12th day of December 2018.

Attest:

Bob Davis, Planning Board Chairman





AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP

OF THE TOWN OF ARCHER LODGE

WHEREAS, on November 7, 2018, Tilghman J. Lee filed a petition for rezoning from Single-Family Residential-1 (SFR-1) to Neighborhood Business (NB) (ZMA-20181107)

WHEREAS, following due advertisement, notice to property owners, and posting signs announcing a public hearing as provided by law, the Town Council for the Town of Archer Lodge, North Carolina held said public hearing on January 7, 2019, and

WHEREAS, the Town Council having given due consideration to the matter and upon receiving the Planning Board's report including plan consistency statement and recommendation for approval of the petition, and

WHEREAS, the applicant's petition is consistent with the Comprehensive Land Use Plan adopted 03-09-15

- 1. Goal: Archer Lodge will strive to maintain a peaceful, family oriented active community.
- 2. Goal: Meet the needs of current and future businesses while maintaining "village" characteristics.

Action Items: Promote the type of businesses that are a "good" fit for Archer Lodge With the Future Land Use Map (adopted 7-11-11, readopted in the Comprehensive Land Use Plan (03-09-15) The map depicts a general pattern of "future residential growth" for vicinity and the surrounding area. The map graphically depicts an area radiating from the middle of town for future development of "possible small commercial and mixed use." Two of the public consensus desires from the community wide survey (February 2011) support small-scale community business opportunities.

- 1. Encourage small main street type businesses at town center and other areas
- 2. Allow mixed uses residential/offices/small scale commercial within walking distance

With the NCDOT STIP No. 5704E Covered Bridge Road widening and Castleberry Road intersection improvements are expected to improve traffic flow and operations and neighborhood businesses may be accommodated at this location, and

WHEREAS, in accordance with the provisions of North Carolina General Statute 160A-383, the Town Council does hereby find and determine that the adoption of the ordinance rezoning the following described property is consistent with the plan for adopted zoning patterns, plans, and policies of the Town of Archer Lodge.

NOW THEREFORE BE IT ORDAINED by the Board of Commissioners of the Town of Archer Lodge, North Carolina, to protect the public health, welfare, and safety, the Official Zoning Map is amended reclassifying from Single-Family Residential-1 (SFR-1) to Neighborhood Business (NB) the following tract:

Beginning at a point at the northeast corner of the intersections of Castleberry Road (NCSR 1705) and Covered Bridge Road (NCSR 1700), said point being the point of beginning; thence proceeding N 64°55'04" E – 301.56' along the southern right-of-way of Covered Bridge Road (NCSR 1700) to a point; thence leaving the southern right-of-way of Covered Bridge Road (NCSR 1700) and proceeding S 01°41'24" W – 140.57' to a point; thence proceeding S 29°39'37" E – 233.54'to a point; thence proceeding S 80°45'29" W – 344.93'to a point on the eastern right-of-way of Castleberry Road (NCSR 1705), thence proceeding along the eastern right-of-way of Castleberry Road (NCSR 1705) N 09°14'31" W – 344.93' towards Covered Bridge Road (NCSR 1700) to a point, said point being the point of beginning. Being all of Lot 1 as depicted on the final plat entitled "Subdivision Plat for Tilghman Junior Lee and wife Jeanette J. Lee" dated August 17, 2006 as recorded in Plat Book 69, Page 158 of the Johnston County Register of Deeds which is hereby referenced.

| DULY ADOPTED this | day of | , 2019. This ordinance shall be |
|---------------------------------|----------|---------------------------------|
| effective from and after its ad | loption. | |
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| | | Ry ICA B |
| Matt Mulhollem | | |
| Mayor | | |
| | | |
| | | |
| ATTEST: | | |
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| | | |
| Vi I Datter | | |
| Kim J. Batten | | |
| Town Clerk | | |



MOTION FOR DENIAL BY TOWN COUNCIL

| I | move to deny the requested rezoning, ZMA |
|---|--|
| 181107 filed by Tilghman Lee to re | zone 2.13 acres identified as TAG # 16J03068K from |
| SFR-1, Single-Family Residenti | al to NB-Neighborhood, as such a rezoning is |
| inconsistent with the Town of A | rcher Lodge's land use map and comprehensive |
| transportation plan and the Town reasonable and in the public inte | n Board's proposed action on the amendment is crest. |
| Second | |
| Vote: | |



TOWN OF ARCHER LODGE

14094 Buffalo Road Clayton, NC 27527 Office: 919-359-9727

Fax: 919-359-3333

Mayor: Matthew B. Mulhollem

Council Members:
Clyde B. Castleberry
Mayor Pro Tem
Teresa M. Bruton
J. Mark Jackson
Hearbert A. Locklear
Mark B. Wilson

Reference: Letters mailed to the community of the Tilghman Lee Property for File No. ZMA Tilghman (Tim) Lee request to rezone 2.13 acres (PIN# 178001-25-9864; TAG# 16J0368K) from SFR-1 Single-Family Residential (SFR-1) to Neighborhood Business (NB)

I, <u>Joyce P. Lawhorn</u>, Town of Archer Lodge Deputy Clerk, hereby certify that I personally mailed notification letters via USPS on Wednesday, December 19, 2018 to the following in the community of the Tilghman Lee Property located at the northeast corner of the intersection of Castleberry Road (NCSR 1705) and Covered Bridge Road (NCSR 1700).

| NAME | CO-OWNER | ADDRESS |
|-------------------------|----------------------|-------------------------|
| Tilghman Junior Lee | Jeannette J. Lee | P.O. Box 626 |
| Tilghman Junior Lee | Jeannette J. Lee | 1759 Castleberry Rd. |
| Nieshia Macon | Timmy Macon | 78 Miranda Ct. |
| James R. Lane | Shelby Lane | 3176 Castleberry Rd. |
| Lisa Boyette Stutts | Ray M. Boyette, Jr. | 6097 Covered Bridge Rd. |
| Ryan Prescott Tillerson | Emily Anne Tillerson | 3197 Castleberry Rd. |
| Robert Turner Boyette | Faye Boyette | 6225 Covered Bridge Rd. |
| Kevin Y. Green | Tonya H. Green | 3175 Castleberry Rd. |
| Sherry Wiggins | Donna Rae Shirley | 3219 Castleberry Rd. |

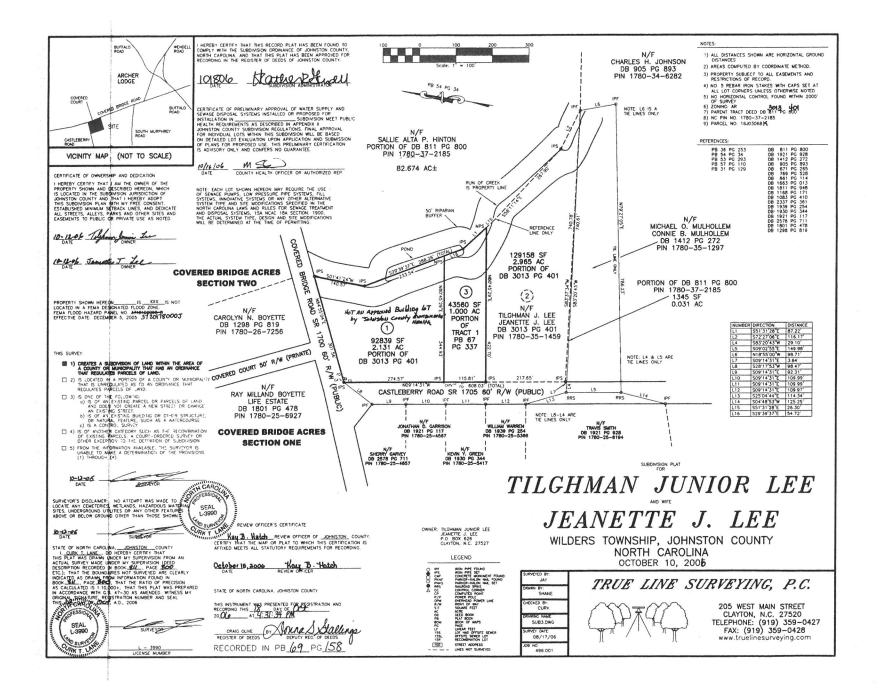
This the 19th day of December, 2018

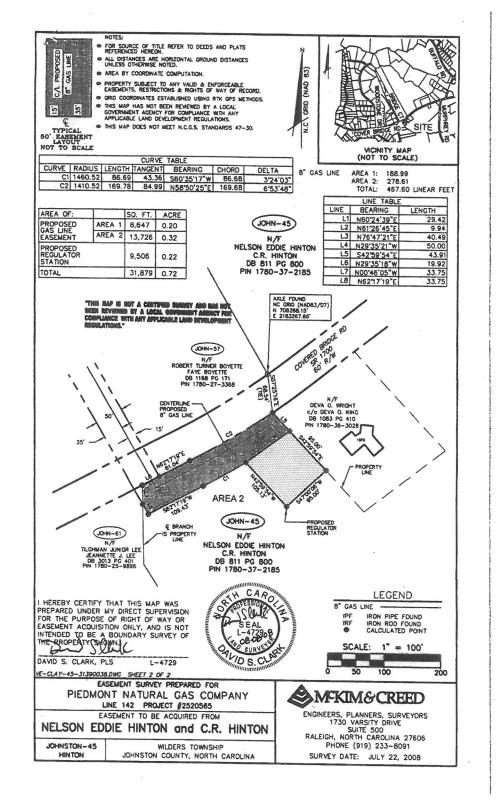
Joyce P. Lawhorn, Deputy Clerk Town of Archer Lodge

Town of Archer Lodge Petition for a Zoning Map Amendment

| | 1. Applicant | Contact Information | |
|-----------------------------|--------------------------|--|--------------------------|
| Name Owner/Applicant | t: 11/alman | 1 fee | 010.11 |
| Address: 1759 (| astlebe | errurapo | Box 62 6242 |
| Phone Numbers: 9 6 | 1 417 4480 | 919 55 | 3-16954 |
| Email Address: 60 | nvacclar | tong ughoo | com |
| Owner's Agent: | | la l | |
| Address: | | | |
| Phone Numbers: | | Email: | |
| | 2. Petiti | on Information | |
| 1. Location of subject pro | operty: CASHEBEI | +4 +CO VEKD BF | -idy ERC |
| 2. Property size (acres): | 2.13 | | |
| 3. Tax Parcel Number (P | IN): 16 J 230 E | 58A | |
| 4. Current zoning classif | fication: SFR=1 | Single Family Res | upent of |
| 5. Current overlay distri | ct classification: | NBusines. | = TIL 19-5-18 |
| 6. Requested zoning rec | lassification of propert | ty: CB Commun | ity Business |
| 7. Legal description of the | he property (metes and | d bounds, or if subdivided. I | ot block subdivision |
| plat book and page num | ber). Attach a bounda | ry description map, if reque | sting rezoning a portion |
| of an unsubdivided tract | ON File wit | the Planking Depts | 0 1 |
| | | | |
| | | | |
| Q Priof ourslandtion of 11 | | | |
| as statement of how the | te nature of the reques | st, the reason the petition sho | ould be approved, and |
| as statement of now the i | rezoning is consistent | with Town policies and plar | ns. |
| | | | |
| | , , | | |
| to add a | and all | build a set the | 10 - 21 2 × 1/4 |
| 10 (110 W 11) | EEAEW 1 | 0.601.11.699 1811. | COMMINICI |
| 9. Attach a list of owners | s names, addresses, an | d parcel number of adjacent | property |
| 10. Read and sign the sta | atement below: | • | |
| **"I certify that I am th | o orumon of the earling | 1 1 | |
| change in the Town of A | rcher Lodge Official 7 | property and am the author | rized applicant for the |
| change in the Town of A. | Tener Louge Official Z | orung Map. | |
| Signature: | 1.12 | Date: // // | 12 |
| Signature: | Ill | // - /- | -/7 |
| 《大型技术》等等的数据 | 3. For T | own Use Only | |
| Fee Paid: 375 1 | 1/15/18 | Date Application Filed: // | -1-18 Case No. |
| Date Public Hearing Sche | | | Time: |
| Dates Public Hearing Ad | | | |
| Date Planning Board Mee | eting: | | |
| Case No. | Approved: | Ordinance No. | Denied: |

| acres | JR Lane -16103068P |
|--------|----------------------------------|
| acres. | Tilgham & Seanette bee-165030681 |
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| | Page 14 of 28 |





Sec. 30-97. - Neighborhood Business District (NB).

- (a) *Intent.* The Neighborhood Business District (NB) is intended to provide for the development of commercial and service centers that serve the daily commercial needs, are accessible by residents from the immediate neighborhood, and are of such a nature so as to minimize conflicts with surrounding residential areas.
- (b) (1) Permitted uses. See section 30-99 for a table of permitted uses as a principal use in the neighborhood business district.
 - (2) Additional specifications.
 - a. Accessory buildings or structures are permitted, provided such buildings or structures shall be not less than ten feet from any interior property line, located in the rear or side yard, not exceed 50 percent of the square footage of the principle structure and meet the street setback requirements of subsection (e) of this section. The board of adjustment shall decide on a case by case basis exception to the maximum square footage of any accessory buildings. Class A, B manufactured homes and C mobile homes will not be permitted to be used for storage (commercial or noncommercial storage). Temporary storage containers or PODs shall be allowed for a 30-day period, with the possibility of a 30-day extension by the zoning administrator for hardship cases and no more than twice during a calendar year.
 - b. Open storage for longer than three days shall be prohibited as a principal and/or accessory use. Open storage behind an opaque fence shall be permitted. The board of adjustments shall decide on a case by case basis exception to the open storage restrictions.
- (c) Conditional uses. For the neighborhood business district, the following conditional uses are established pursuant to G.S. 160A-381. Conditional uses listed may be established only after issuance and recordation of a conditional use permit in accordance with the procedures and conditions specified in section 30-90.
 - (1) Solar farms. See section 30-100(d).
- (d) *Special uses.* For the neighborhood business districts, the following special uses are established, pursuant to G.S. 160A-381. Special uses listed may be established only after issuance and recordation of a special use permit in accordance with the procedures and conditions specified in section 30-90.
 - (1) Wireless telecommunication receiving/transmitting tower and facilities. See <u>section</u> 30-100.
 - (2) Kennel.

- (e) *Minimum building setback requirements.* The minimum building setback requirements for the neighborhood business district shall be as follows:
 - (1) From any arterial or collector street right-of-way: 40 feet.
 - (2) From any local street right-of-way: 30 feet.
 - (3) From an interior lot line adjacent to commercial or industrial zoning: ten feet.
 - (4) From any interior lot line adjacent to residential zoning: 20 feet.
 - (5) From any access easement: 15 feet.
 - (6) Promote parking areas to be located on the building site so as not to be visible from adjoining streets. In the event building setbacks need to be reduced to accommodate such a parking area concept, allow the zoning administrator to make such decision.
 - (7) The setback requirement applies to all accessory structures, including gasoline pumps, underground storage tanks, canopies and other similar structures.
- (f) *Maximum building height requirement*. The maximum height of a building in the community business district shall be 40 feet.

(Ord. of 11-14-2013, § 14-81)

Sec. 30-99. - Table of business and commercial uses.

| | Business/Commercial /Industrial Uses | Neighborhood Business (NB) | | Community Business (CB) | Office and Institutional (OI) |
|---|---|-------------------------------|---|---|----------------------------------|
| 1 | Automobile car wash | | | Permitted, limited to ≤ 4 bays or ≤ 2,500 sf detail service | |
| 2 | Automotive part sales | | | Permitted, limited to ≤ 6,500 sf | |
| 3 | Automotive repair —mechanical/paint/body | | | Permitted, limited to ≤ 2,000 sf, no more than 8 vehicles stored outside overnight behind an opaque fence from all visible directions | |
| 4 | Automotive service/gas stations (i.e., Jiffy Lube, Midas, etc.) | | , | Permitted, limited to ≤ 2,000 sf, no more than 8 vehicles stored overnight | |

| 5 | Bakery—establishments manufacturing food products | | | Permitted | |
|----|---|---|-----|--|-----------|
| 6 | Bakery—retail | Permitted, limited to ≤ 3,500 sf | | Permitted, limited to ≤ 4,000 sf | |
| 7 | Bank | | | Permitted, limited to ≤ 4,000 sf | Permitted |
| 8 | Barber/beauty shop to include nail salon | Permitted, limited to ≤ 500 sf | | Permitted, limited to ≤ 2,000 sf | Permitted |
| 9 | Bed and breakfast | Permitted | | Permitted | Permitted |
| 10 | Reserved | | | | |
| 11 | Business—convenience store | Permitted, limited to ≤ 3,500 sf and fuel pumps | ≤ 6 | Permitted, limited to ≤ 5,000 sf and ≤ 12 fuel pumps | |
| 12 | Business—office | Permitted, limited to ≤ 3,500 sf | | Permitted, limited to ≤ 12,500 sf | Permitted |
| 13 | Business—retail | Permitted, limited to ≤ 3,500 sf | / | Permitted, limited to ≤ 10,000 sf | |

| 14 | Cemetery accessory to place of worship | Permitted | | Permitted | Permitted |
|----|--|--|---|--|-----------|
| 15 | Civic/fraternal/social clubs & organizations | Permitted | | Permitted | Permitted |
| 16 | Dance studio/gymnastics | Permitted, limited to ≤ 3,500 sf | | Permitted | Permitted |
| 17 | Day care facility—adult | | | Permitted, limited to the care of ≤ 12 adults | Permitted |
| 18 | Day care facility—child | Permitted, limited to ≤ 2,500 sf | | Permitted, limited to ≤ 5,000 sf | Permitted |
| 19 | Day care, home—child | Permitted, limited to 5 children | | Permitted, limited to 5 children | |
| 20 | Electronic gaming operation | | | Special use | |
| 21 | Farmers market not considered flea market | Permitted | | Permitted | Permitted |
| 22 | Feed and seed sales | | | Permitted, limited to ≤ 6,500 sf | |
| 23 | Government use facility | Permitted | / | Permitted | Permitted |

| 1 | 1 | 1 | 1 | 1 |
|-----------|---------------------------------------|-------------|---------------------------------|--|
| 24 | Group care facility | | | Permitted, limited to the care of ≤ 12 |
| | | | | persons |
| 25 | Heating and air conditioning shop | | Permiti | ted |
| <u>26</u> | Home occupation accessory to dwelling | Permitted | Permit | ted Permitted |
| 27 | Hospital | | | Permitted |
| 28 | Kennel | Special use | Special | luse |
| <u>29</u> | Landscaping/nursery stock sales | | Permit | ted |
| 30 | Libraries/museums/art galleries | | Permit | ted Permitted |
| 31 | Medical clinic | | Permited ≤ 12,50 | to |
| 32 | Mini-storage | | Permit | ted |
| 33 | Nursing home | | Permited limited care of person | to the ⁻ ≤ 18 |

| 34 | Parcel post shipping/receiving | Permitted, limited to ≤ 2,000 sf | Permitted, limited to ≤ 5,000 sf | Permitted |
|----|-----------------------------------|--|---|-------------|
| 35 | Pharmacies | | Permitted, limited to ≤ 6,500 sf | Permitted |
| 36 | Physical fitness center | Permitted, limited to ≤ 6,000 sf | Permitted, limited to ≤ 12,500 sf | Permitted |
| 37 | Place of worship | Permitted | Permitted | Permitted |
| 38 | Printing/reproduction /publishing | | Permitted, limited to ≤ 5,000 sf | Permitted |
| 39 | Public/private utility facilities | | Special use | Special use |
| 40 | Public/private utility stations | Permitted | Permitted | Permitted |
| 41 | Recreation—indoor | | Permitted, limited to ≤ 12,500 sf | |
| 42 | Recreation—outdoor | Permitted | Permitted | |
| 43 | Restaurant | Permitted | Permitted | Permitted |

| 44 | Retail center | Permitted, limited to ≤ 3,500 sf | Permitted, limited to ≤ 10,000 sf | |
|----|---|--|---|-----------|
| 45 | Riding stables | Permitted | Permitted | |
| 46 | School—Montessori and other educational | Permitted, limited to ≤ 2,250 sf | Permitted, limited to ≤ 8,000 sf | Permitted |
| 47 | School—public/private (K-12), university | Permitted | Permitted | Permitted |
| 48 | Sexually-oriented adult business | | Special Use | |
| 49 | Spa—day | | Permitted, limited to ≤ 12,500 sf | Permitted |
| 50 | Single family or modular dwelling | Permitted | Permitted | Permitted |
| 51 | Spa—medical | | Permitted, limited to ≤ 12,500 sf | Permitted |
| 52 | Sporting goods | Permitted, limited to ≤ 3,500 sf | Permitted, limited to ≤ 6,500 sf | |
| 53 | Tanning salon | Permitted, limited to ≤ 1,500 sf | Permitted, limited to ≤ 3,000 sf | Permitted |

| 54 | Thrift store— apparel/household | Permitted, limited to ≤ 3,500 sf | | Permitted, limited to ≤ 6,500 sf | |
|----|--|--|---|---|-------------|
| 55 | Tire sales—non- distributing | | | Permitted, limited to ≤ 6,500 sf | |
| 56 | Vendor sales— temporary | Permitted | | Permitted | Permitted |
| 57 | Veterinary clinic | | | Permitted, limited to ≤ 12,000 sf special use with kennel | |
| 58 | Wireless telecommunication receiving/transmitting tower and facilities | Special use | / | Special use | Special use |

(Ord. of 11-14-2013, § 14-90)



TOWN OF ARCHER LODGE FINANCIAL SUMMARY REPORT FOR MONTH ENDING DECEMBER 31, 2018

| GE | NERAL FUN | D 10 | | |
|---------------------------------------|--------------|------------|------------|-----------|
| REVENUES | ADMENDED | MONTH | ACTUAL | Y-T-D % |
| RE VENUES | BUDGET | ACTIVITY | TO DATE | COLLECTED |
| AD-VALOREM TAXES | 654,600.00 | 281,217.09 | 471,488.29 | 72.03% |
| SALES TAXES | 164,010.00 | 15,266.99 | 62,597.87 | 38.17% |
| FRANCHISE TAXES | 155,000.00 | 42,481.56 | 42,481.56 | 27.41% |
| ALCOHOL BEV TAXES/JO CO ABC DIST | 45,000.00 | 0.00 | 6,507.37 | 14.46% |
| PERMITS AND FEES | 3,100.00 | 0.00 | 1,600.00 | 51.61% |
| FEE IN LIEU OF RECREATION | 20,000.00 | 0.00 | 0.00 | 0.00% |
| PEG CHANNEL SUPPORT | 52,000.00 | 13,513.52 | 13,513.52 | 25.99% |
| MISCELLANEOUS REVENUES | 50.00 | 0.02 | 15.02 | 30.04% |
| INVESTMENT EARNINGS | 12,000.00 | 2,254.80 | 11,113.39 | 92.61% |
| PARK LAND GRANTS-NCDNCR | 100,000.00 | 0.00 | 100,000.00 | 100.00% |
| TRANSFER IN FROM CAP RES FUND | 25,000.00 | 0.00 | 0.00 | 0.00% |
| TRANSFER IN FROM PARK RES FUND | 202,049.00 | 0.00 | 202,049.00 | 100.00% |
| FUND BALANCE APPROPRIATION | 46,250.00 | 0.00 | 0.00 | 0.00% |
| TOTALS | 1,479,059.00 | 354,733.98 | 911,366.02 | 61.62% |
| | | | | |
| <i>EXPENDITURES</i> | AMENDED | MONTH | ACTUAL | Y-T-D % |
| | BUDGET | ACTIVITY | TO DATE | SPENT |
| GOVERNING BODY | 37,320.00 | 3,295.51 | 19,963.63 | 53.49% |
| ADMINISTRATION | 253,830.00 | 16,094.49 | 106,852.14 | 42.10% |
| JO CO TAX COLLECTION FEES | 18,000.00 | 7,076.13 | 12,053.69 | 66.96% |
| LEGAL | 15,000.00 | 907.50 | 4,785.00 | 31.90% |
| PROPERTY TAXES | 100.00 | 0.00 | 0.00 | 0.00% |
| PUBLIC BUILDINGS | 74,040.00 | 3,048.36 | 29,332.90 | 39.62% |
| PEG MEDIA PARTNERS | 52,000.00 | 13,513.52 | 13,513.52 | 25.99% |
| PUBLIC SAFETY | 290,500.00 | 112,509.28 | 185,014.59 | 63.69% |
| TRANSPORTATION-PUBLIC WORKS | 66,500.00 | 853.23 | 12,490.39 | 18.78% |
| PLANNING & ZONING | 98,905.00 | 6,792.90 | 44,089.94 | 44.58% |
| CULTURAL & RECREATION | 291,250.00 | 0.00 | 241,250.00 | 82.83% |
| DEBT SERVICES | 45,614.00 | 0.00 | 5,122.40 | 11.23% |
| TRANSFER TO CAP RESERVE | 25,000.00 | 0.00 | 25,000.00 | 100.00% |
| TRANSFER TO PARK RESERVE | 211,000.00 | 37,392.83 | 162,021.18 | 76.79% |
| TRANSFER TO TOWN HALL EXPANSION | 0.00 | 0.00 | 2,587.80 | #DIV/0! |
| TOTALS | 1,479,059.00 | 201,483.75 | 864,077.18 | 58.42% |
| Y-T-D GENERAL FUND INCREASE (DECREASE |) | 153,250.23 | 47,288.84 | |

DECEMBER 31, 2018

| CAPITAL RESERVE FUND 30 | | | | |
|---------------------------|-----------|----------|-----------|-----------|
| REVENUES | AMENDED | MONTH | ACTUAL | Y-T-D % |
| REVENUES | BUDGET | ACTIVITY | TO DATE | COLLECTED |
| INVESTMENT EARNINGS | 5,000.00 | 827.19 | 4,364.42 | 87.29% |
| TRANSFER FROM GEN FUND 10 | 25,000.00 | 0.00 | 25,000.00 | 100.00% |
| FUND BALANCE APPROPRIATED | 0.00 | 0.00 | 0.00 | #DIV/0! |
| TOTALS | 30,000.00 | 827.19 | 29,364.42 | 97.88% |

| EXPENDITURES | AMENDED | MONTH | ACTUAL | Y-T-D % |
|--------------------------------------|-----------|----------|-----------|---------|
| E2th E1tD11 CICES | BUDGET | ACTIVITY | TO DATE | SPENT |
| TRANSFER TO GEN FUND 10 | 30,000.00 | 0.00 | 0.00 | 0.00% |
| | | | | |
| TOTALS | 30,000.00 | 0.00 | 0.00 | 0.00% |
| Y-T-D CAP RESERVE FUND INCREASE (DEC | CREASE) | 827.19 | 29,364.42 | |

| PAR | K RESERVE | FUND 31 | | |
|--------------------------------------|------------|-----------|-------------|-----------|
| REVENUES | AMENDED | MONTH | ACTUAL | Y-T-D % |
| KE VENUES | BUDGET | ACTIVITY | TO DATE | COLLECTED |
| INVESTMENT EARNINGS | 2,500.00 | 419.55 | 1,551.60 | 62.06% |
| TRANSFER FROM GEN FUND 10 | 211,000.00 | 37,392.83 | 162,021.18 | 76.79% |
| FUND BALANCE APPROPRIATED | 202,049.00 | 0.00 | 0.00 | 0.00% |
| TOTALS | 415,549.00 | 37,812.38 | 163,572.78 | 39.36% |
| | | | | |
| EXPENDITURES | AMENDED | MONTH | ACTUAL | Y-T-D % |
| EXPENDITURES | BUDGET | ACTIVITY | TO DATE | SPENT |
| RECREATION DEVELOPMENT | 213,500.00 | 0.00 | 0.00 | 0.00% |
| TRANSFER TO GEN FUND 10 | 202,049.00 | 0.00 | 202,049.00 | 100.00% |
| TOTALS | 415,549.00 | 0.00 | 202,049.00 | 48.62% |
| Y-T-D PARK RESERVE FUND INCREASE (DI | ECREASE) | 37,812.38 | (38,476.22) | |

| TOWN HALL EXPANSION PROJECT FUND 40 | | | | | |
|-------------------------------------|------------|-----------|------------|-----------|--|
| REVENUES | | MONTH | ACTUAL | Y-T-D % | |
| REVENUES | BUDGET | ACTIVITY | TO DATE | COLLECTED | |
| PROCEEDS OF INSTALLMENT LOAN | 405,000.00 | 61,166.33 | 191,919.58 | 47.39% | |
| TRANSFER FROM GEN FUND 10 | 45,000.00 | 0.00 | 2,587.80 | 5.75% | |
| TOTALS | 450,000.00 | 61,166.33 | 194,507.38 | 43.22% | |

| EXPENDITURES | | MONTH | ACTUAL | Y-T-D % |
|-------------------------------------|------------|-----------|------------|---------|
| EXFENDITURES | BUDGET | ACTIVITY | TO DATE | SPENT |
| CONTRACTED SERVICES | 420,000.00 | 61,166.33 | 194,136.58 | 46.22% |
| SMALL EQUIPMENT & FURNISHINGS | 30,000.00 | 0.00 | 370.80 | 1.24% |
| TRANSFER TO GEN FUND 10 | 0.00 | 0.00 | 0.00 | #DIV/0! |
| TOTALS | 450,000.00 | 61,166.33 | 194,507.38 | 43.22% |
| Y-T-D EXPAN PROJECT FUND INCREASE(D | ECREASE) | 0.00 | 0.00 | |

Kim P. Batten

FINANCE OFFICER



TOWN OF ARCHER LODGE FINANCIAL SUMMARY REPORT FISCAL YEAR COMPARISON FOR PERIOD ENDING DECEMBER 31ST

| GENER | RAL FUND | | |
|---|---|--|---|
| REVENUES | Dec-18 | Dec-17 | DIFFERENCE |
| AD-VALOREM TAXES | 471,488.29 | 420,652.85 | 50,835.44 |
| SALES TAXES | 62,597.87 | 55,357.30 | 7,240.57 |
| FRANCHISE TAXES | 42,481.56 | 40,734.82 | 1,746.74 |
| ALCOHOL BEV TAXES/JO CO ABC DIST | 6,507.37 | 7,591.93 | (1,084.56) |
| PERMITS AND FEES | 1,600.00 | 1,320.00 | 280.00 |
| FEE IN LIEU OF RECREATION | 0.00 | 0.00 | 0.00 |
| PEG CHANNEL SUPPORT | 13,513.52 | 13,513.52 | 0.00 |
| MISCELLANEOUS REVENUES | 15.02 | 9.99 | 5.03 |
| INVESTMENT EARNINGS | 11,113.39 | 4,431.45 | 6,681.94 |
| PARK LAND GRANTS-NCDNCR | 100,000.00 | 0.00 | 100,000.00 |
| TRANSFER IN FROM CAPITAL RESERVE | 0.00 | 0.00 | 0.00 |
| TRANSFER IN FROM PARK RESERVE | 202,049.00 | 0.00 | 202,049.00 |
| FUND BALANCE APPROPRIATION | 0.00 | 0.00 | 0.00 |
| ' | 911,366.02 | 543,611.86 | 367,754.16 |
| | | | |
| | | | |
| EXPENDITURES | Dec-18 | Dec-17 | DIFFERENCE |
| EXPENDITURES GOVERNING BODY | Dec-18 | | DIFFERENCE (419.34) |
| | | Dec-17 20,382.97 96,167.78 | |
| GOVERNING BODY | 19,963.63 106,852.14 | 20,382.97 96,167.78 | (419.34) 10,684.36 |
| GOVERNING BODY ADMINISTRATION | 19,963.63 | 20,382.97 | (419.34) |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES | 19,963.63 106,852.14 12,053.69 | 20,382.97 96,167.78 10,778.59 | (419.34) 10,684.36 1,275.10 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL | 19,963.63 106,852.14 12,053.69 4,785.00 | 20,382.97 96,167.78 10,778.59 5,032.50 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 | (419.34) 10,684.36 1,275.10 (247.50) |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY TRANSPORTATION-PUBLIC WORKS PLANNING & ZONING | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 12,490.39 44,089.94 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 8,027.60 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 4,462.79 1,368.29 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY TRANSPORTATION-PUBLIC WORKS | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 12,490.39 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 8,027.60 42,721.65 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 4,462.79 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY TRANSPORTATION-PUBLIC WORKS PLANNING & ZONING CULTURAL & RECREATION | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 12,490.39 44,089.94 241,250.00 5,122.40 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 8,027.60 42,721.65 25,000.00 0.00 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 4,462.79 1,368.29 216,250.00 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY TRANSPORTATION-PUBLIC WORKS PLANNING & ZONING CULTURAL & RECREATION DEBT SERVICES | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 12,490.39 44,089.94 241,250.00 5,122.40 25,000.00 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 8,027.60 42,721.65 25,000.00 0.00 25,000.00 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 4,462.79 1,368.29 216,250.00 5,122.40 0.00 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY TRANSPORTATION-PUBLIC WORKS PLANNING & ZONING CULTURAL & RECREATION DEBT SERVICES TRANSFER TO CAP RESERVE TRANSFER TO PARK RESERVE | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 12,490.39 44,089.94 241,250.00 5,122.40 25,000.00 162,021.18 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 8,027.60 42,721.65 25,000.00 0.00 25,000.00 60,468.03 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 4,462.79 1,368.29 216,250.00 5,122.40 0.00 101,553.15 |
| GOVERNING BODY ADMINISTRATION JO CO TAX COLLECTION FEES LEGAL PROPERTY TAXES PUBLIC BUILDINGS PEG MEDIA PARTNERS PUBLIC SAFETY TRANSPORTATION-PUBLIC WORKS PLANNING & ZONING CULTURAL & RECREATION DEBT SERVICES TRANSFER TO CAP RESERVE | 19,963.63 106,852.14 12,053.69 4,785.00 0.00 29,332.90 13,513.52 185,014.59 12,490.39 44,089.94 241,250.00 5,122.40 25,000.00 | 20,382.97 96,167.78 10,778.59 5,032.50 95.90 25,775.40 13,513.51 142,786.25 8,027.60 42,721.65 25,000.00 0.00 25,000.00 | (419.34) 10,684.36 1,275.10 (247.50) (95.90) 3,557.50 0.01 42,228.34 4,462.79 1,368.29 216,250.00 5,122.40 0.00 |

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Kim P. Batten